



**Special Olympics of Monroe County ~ Habitat for Humanity of The Middle Keys ~ Marathon Community Theater Hammock House ~ Crane Point ~ Take Stock in Children ~ Marathon Wild Bird Center ~ Keys Children's Shelter Cub Scouts Pack 901 ~ Florida Keys Girl Scouts**

*The April 13, 2019 Marathon Pentathlon*

*Pentathlete* - Anyone who participates in and finishes all 5 events is considered a Pentathlete.

*Pentathlon Team* – Two to Five Athletes who compete in one of each of the five events

**TEAM** \_\_\_\_\_ **Sponsored By:** \_\_\_\_\_

**Athlete #1** \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

Gender: \_\_\_\_\_ Race Number requested: \_\_\_\_\_ Residence: \_\_\_\_\_ Age on Event Day: \_\_\_\_\_

**Athlete #2** \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

Gender: \_\_\_\_\_ Race Number requested: \_\_\_\_\_ Residence: \_\_\_\_\_ Age on Event Day: \_\_\_\_\_

**Athlete #3** \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

Gender: \_\_\_\_\_ Race Number requested: \_\_\_\_\_ Residence: \_\_\_\_\_ Age on Event Day: \_\_\_\_\_

**Athlete #4** \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

Gender: \_\_\_\_\_ Race Number requested: \_\_\_\_\_ Residence: \_\_\_\_\_ Age on Event Day: \_\_\_\_\_

**Athlete #5** \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_

Gender: \_\_\_\_\_ Event(s): \_\_\_\_\_ Residence: \_\_\_\_\_ Age on Event Day: \_\_\_\_\_

5 Free shirts are supplied, each with Team name, race numbers, and sponsor's logo on the back  
Please provide all 5 requested sizes & specify male or female fit:

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*Additional Team shirts available in advance of event day at \$20 per shirt.*

\$ \_\_\_\_\_ **\$25 for each** Pentathlete Registration Fee

\$ **500** Sponsor Contribution

\$ \_\_\_\_\_ payable to **'The Marathon Games'**

5409 Overseas Hwy. #269; Marathon, Florida 33050

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